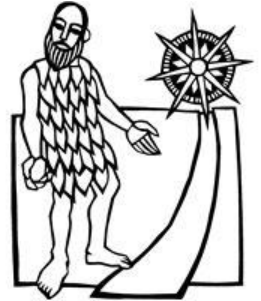


Third Sunday of Advent *A note of joyful expectation marks today's worship. Isaiah announces that the desert shall rejoice and blossom, and Jesus points to the unexpected and transforming signs of God's reign. We wait with patience for the coming of the Lord, even as we rejoice at his presence among us this day: in word and holy supper, in church and in our homes, in silent reflection and in works of justice and love. We pray that God would open our eyes and ears to the wonders of Christ's advent among us.*



GATHERING

Prelude

Savior of the Nations, Come

J.S. Bach

Welcome

Lighting the Advent Wreath & Watch for Messiah

Hymn 240



1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.
2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra-el, God ful - fills the prom - ise.
He shall feed the flock like a shep-herd, gent - ly lead them home-ward.
Lift your heads and lift high the gate-way for the King of glo - ry.

Stand

Confession and Forgiveness

Blessed be the holy Trinity, + one God, whose home is heaven and earth, whose salvation is sure. **Amen.**
Let us confess our sin in the presence of God and of one another. *Silence is kept for reflection.*

Long-expected God, **we confess that we look to ourselves for the peace and security only you can provide. We reach for swords and spears, reluctant to release our grip on the ways of war. We become impatient while waiting and weary of keeping awake. Free us from self-reliance, and teach us to live in harmony with our neighbors. Increase our trust in God's timing, and awaken us to your advent among us, that we may abound in the hope you have promised. Amen.**

God judges us not as we deserve, but according to God's own righteousness. + You are freed and forgiven, saved by grace, and ready to welcome the Savior. **Amen.**

Gathering Hymn 264

Prepare the Royal Highway



1 Pre - pare the roy - al high - way; the King of kings is near!
 2 God's peo - ple, see him com - ing: your own e - ter - nal king!
 3 Then fling the gates wide o - pen to greet your prom - ised king!
 4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!
 Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!
 Your king, yet ev - 'ry na - tion its trib - ute too may bring.
 His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
 God's prom - ise will not fail you! No more shall doubt as - sail you!
 All lands will bow be - fore him; their voic - es join your sing - ing:
 So let your praise be sound - ing for kind - ness so a - bound - ing:



Ho - san - na to the Lord, for he ful - fills God's word!

Text: Frans Mikael Franzén, 1772–1847; tr. *Lutheran Book of Worship*
 Music: BEREDEN VÄG FÖR HERRAN, Swedish folk tune, 17th cent.

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

O God of Peace

Hatikva, Hebrew melody

*O God of peace, O Word eternal, come, make our souls your earthly home.
 You are the light, the life, the pathway; pardon and grace that bring Shalom.*



O Sa - vior, come! Come with - out de - lay. Your ho - ly peo - ple watch and pray.

*Lost on the path of gloom and darkness, we go in search of hope and light.
 Light that brings joy beyond all measure: Jesus, the dawn that ends the night. REFRAIN*

Prayer of the Day

Let us pray. Stir up the wills of all who look to you, Lord God, and strengthen our faith in your coming, that, transformed by grace, we may walk in your way; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Sit

WORD

First Reading: Isaiah 35:1-10

The prophet describes the return from the Babylonian captivity as a joyous procession to Zion. God's coming reign will bring a renewal of creation in which health and wholeness will be restored. There is no need for fear, for God is coming to save.

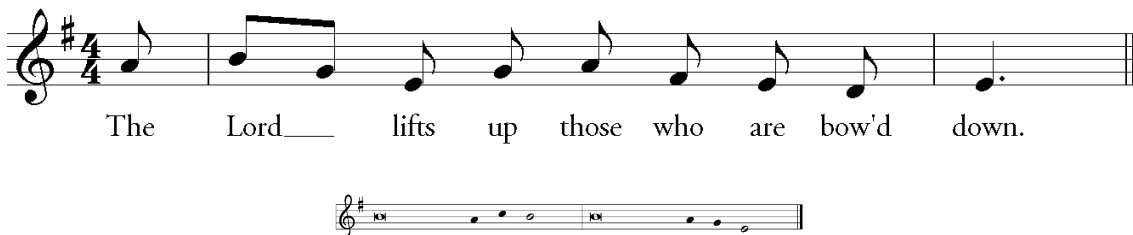
A reading from Isaiah. ¹ The wilderness and the dry land shall be glad; the desert shall rejoice and blossom; like the crocus ² it shall blossom abundantly and rejoice with joy and shouting. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God. ³ Strengthen the weak hands and make firm the feeble knees. ⁴ Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." ⁵ Then the eyes of the blind shall be opened, and the ears of the deaf shall be opened; ⁶ then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness and streams in the desert; ⁷ the burning sand shall become a pool and the thirsty ground springs of water; the haunt of jackals shall become a swamp; the grass shall become reeds and rushes. ⁸ A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray. ⁹ No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. ¹⁰ And the ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

The word of the Lord. **Thanks be to God.**

Psalm 146:5-10

Choir sings the refrain and all repeat it.

Verses are sung choir/**congregation**.



⁵ Happy are they who have the God of Jacob ¹ for their help,
whose hope is in the ¹ LORD their God;

⁶ **who made heaven and earth, the seas, and all that ¹ is in them;**
who keeps promis- ¹ es forever;

⁷ who gives justice to those who are oppressed, and food to ¹ those who hunger.
The LORD sets the ¹ captive free.

⁸ **The LORD opens the eyes of the blind;**
the LORD lifts up those who ¹ are bowed down;
the LORD ¹ loves the righteous.

⁹ The LORD cares ¹ for the stranger;
the LORD sustains the orphan and widow, but frustrates the way ¹ of the wicked.

¹⁰ **The LORD shall ¹ reign forever,**
your God, O Zion, throughout all generations. ¹ Hallelujah! REFRAIN

Second Reading: James 5:7-10

In anticipation of the Lord's coming, Christians are called upon to cultivate patience rather than discontent.

A reading from James. ⁷ Be patient, therefore, brothers and sisters, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains.

⁸ You also must be patient. Strengthen your hearts, for the coming of the Lord is near. ⁹ Brothers and sisters, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors!

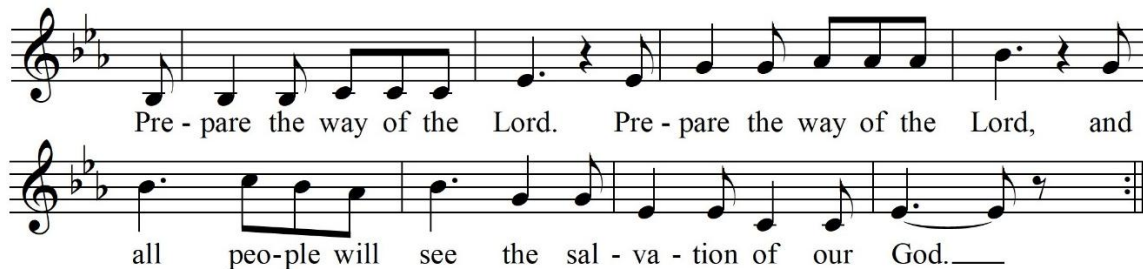
¹⁰ As an example of suffering and patience, brothers and sisters, take the prophets who spoke in the name of the Lord.

The word of the Lord. **Thanks be to God.**

Children's Message

Stand

Gospel Acclamation sung twice



Gospel: Matthew 11:2-11

John the Baptist expects the Messiah to bring God's judgment upon the earth (Matt. 3:11-12). From a prison cell, he wonders whether Jesus is the one who will do this. Jesus' response indicates that God's reign is indeed being fulfilled already through healing and restoration.

The holy gospel according to Matthew. **Glory to you, O Lord.**

² When John heard in prison what the Messiah was doing, he sent word by his disciples ³ and said to him, "Are you the one who is to come, or are we to wait for another?" ⁴ Jesus answered them, "Go and tell John what you hear and see: ⁵ the blind receive their sight, the lame walk, those with a skin disease are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. ⁶ And blessed is anyone who takes no offense at me." ⁷ As they went away, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to look at? A reed shaken by the wind? ⁸ What, then, did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. ⁹ What, then, did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ¹⁰ This is the one about whom it is written, 'See, I am sending my messenger ahead of you, who will prepare your way before you.' ¹¹ "Truly I tell you, among those born of women no one has arisen greater than John the Baptist, yet the least in the kingdom of heaven is greater than he."

The gospel of the Lord. **Praise to you, O Christ.**

Sit

Sermon

Silence for reflection follows the sermon.

Please stand when the hymn introduction begins.

Hymn of the Day 311

Hail to the Lord's Anointed

1. Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!
2. You come with res - cue speed - y to those who suf - fer wrong,
3. You shall come down like show - ers up - on the fruit - ful earth;
4. Kings shall fall down be - fore you, and gold and in - cense bring;

Hail, in the time ap - point - ed, your reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
love, joy, and hope, like flow - ers, spring in your path to birth.
all na - tions shall a - dore you, your praise all peo - ple sing.

You came to break op - pres - sion, to set the cap - tive free,
to give them songs for sigh - ing, their dark - ness turns to light,
Be - fore you on the moun - tains shall peace, the her - ald, go;
To you shall prayer un - ceas - ing and dai - ly vows as - cend;

to take a - way trans-gres - sion and rule in eq - ui - ty.
whose souls, con-demned and dy - ing, are pre - cious in your sight.
and righ - teous - ness in foun - tains from hill to val - ley flow.
your king - dom still in - creas - ing, a king - dom with - out end.

Text: James Montgomery, 1771-1854, alt.
Music: Leonhart Schröter, 1540-1602

FREUT EUCH, IHR LIEBEN
76 76 D

Nicene Creed With the whole church, let us confess our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Sit or kneel

Prayers of Intercession

A: In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

A brief silence.

God of power and mercy, we praise you for Jesus and his acts of healing and liberation. Lead us to proclaim the good news from generation to generation, that all may place their hope in you.

God of grace, **hear our prayer.**

When lands are parched and dry, bring rain and snow; where wilderness is barren, sow seeds of life. Fill the lands with trees that grow, plants that flower, and creatures that thrive, as nature proclaims the wonder of your works. God of grace, **hear our prayer.**

When there is injustice or corruption among nations and leaders, root it out. Turn their attention to inequity and the cries of the poor. Instill a deeper sense of compassion and care in all who govern.

God of grace, **hear our prayer.**

When bodies weaken and hearts grow fearful, speak your blessing. In uncertain times, remind us of the promise spoken to our ancestors in faith. God of grace, **hear our prayer.**

When people are imprisoned or held captive, break the chains and offer release. Strengthen the work of the church in restorative justice, breaking cycles of poverty, and welcoming the immigrant, especially we pray for Global Refuge and Lutheran Social Services. God of grace, **hear our prayer.**

As we await your coming, we give thanks for the faithful who have lived and died in faith. May their boldness of faith inspire our witness and work. God of grace, **hear our prayer.**

P: Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel. **Amen.**

Stand

Peace The peace of Christ be with you always. **And also with you.**

MEAL

Sit

Setting the Table + Presentation of Gifts

Choir

Be Strong in the Lord

J.H. Callander

*Be strong in the Lord, your God has come to strengthen you for the task
of speaking the Gospel to the world, a word with power to last in this world and the next.*

*The blind will see and the deaf will hear, the lame will rise up and walk.
Come praise the Lord of eternal life. Rejoice in the glory of God.*

*The desert sands will bear new life, clear springs will water the sod.
Come praise the Lord of eternal life. Rejoice in the glory of God.*

*With gladness lift your voice and sing, the ransomed have been re-deemed.
Come praise the Lord of eternal life. Rejoice in the glory of God.*

Text based on Isaiah 35:1-7

Stand

Offering Prayer

A: Let us pray. Nourishing God, you are water in the wilderness and streams in the desert. Through this meal, satisfy our parched places, that we may rejoice and be for the world signs of your kingdom come. **Amen.**

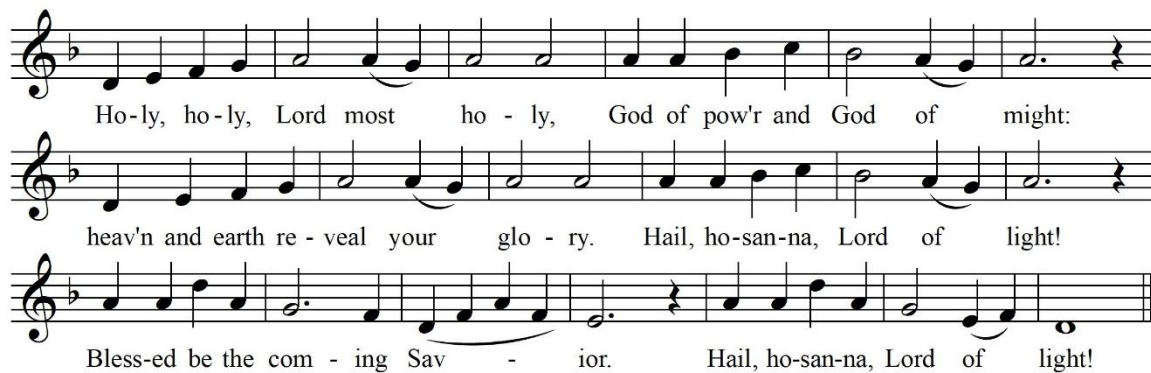
Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Eucharistic Prayer

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming. **Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth. **Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. **Amen.**

Lord's Prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Sit

Invitation to Communion

*Gluten-free wafers are available. Please ask your server.
Red wine and white grape juice are available in each tray.*



Lamb of God

Based on *Veni Emmanuel*

Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer - cy on us.
Lamb of God, you take a - way the sin of the world;
grant us peace, grant us peace.

Communion Hymn 726

Light Dawns on a Weary World

1 Light dawns on a wea - ry world when eyes be - gin to
2 Love grows in a wea - ry world when hun - gry hearts find
3 Hope blooms in a wea - ry world when crea - tures, once for -
see all peo - ple's dig - ni - ty. Light dawns on a
bread and chil - dren's dreams are fed. Love grows in a
lorn, find wil - der - ness re - born. Hope blooms in a
wea - ry world: the prom - ised day of jus - tice comes.
wea - ry world: the prom - ised feast of plen - ty comes.
wea - ry world: the prom - ised green of E - den comes.

Refrain

The trees shall clap their hands; the dry lands, gush with springs;
the hills and moun-tains shall break forth with sing - ing!
We shall go out in joy, and be led forth in peace,
as all the world in won-der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953
Music: TEMPLE OF PEACE, William P. Rowan, b. 1951

Table Blessing and Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

A: Let us pray. God our host, at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus. **Amen.**

SENDING

Blessing

May God who comes among us, Father, + Son, and Holy Spirit, grant you patience in waiting, peace in the darkness, and good news to share today and always. **Amen.**

Sending Hymn 267 (see next page)

Joy to the World

Sit

Announcements

Dismissal Go in peace. Keep awake! **Thanks be to God.**

Voluntary

Joy to the World

David Cherwien

*Everyone is invited to enjoy light refreshments and conversation
in the fellowship hall following worship.*

Joy to the World

1 Joy to the world, the Lord is come! Let earth re -
 2 Joy to the earth, the Sav - ior reigns! Let all their
 3 No more let sin and sor - row grow nor thorns in -
 4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him
 songs em - ploy, while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless - ings
 na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture
 plains re - peat the sound-ing joy, re - peat the sound-ing
 flow far as the curse is found, far as the curse is
 ness and won - ders of his love, and won - ders of his

sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

Commemorations this Week

Sunday, December 14 John of the Cross, renewer of the church, died 1591 John was a member of the Carmelite monastic order, and worked to reform it. His writings reflect a deep interest in mystical thought and meditation.

Tuesday, December 16 Las Posadas This celebration, long popular in Mexico, takes its name from the "posadas," or lodgings, sought by Mary and Joseph in Bethlehem. Their search is reenacted in a neighborhood, unsuccessfully, until finally they are welcomed in, and a party commences.

Sat., Dec. 20 Katharina von Bora Luther, renewer of the church, died 1552 Born to an impoverished nobleman, Katie eventually took vows as a nun, but around age twenty-four she and several other nuns who were influenced by the writings of Martin Luther left the convent. Six children were born to Katie and Martin.



Keeping Watch

There's nothing quite like the first smell of springtime flowers emerging from the earth. The sensory explosion often catches us by surprise, reminding us that new life is surely coming soon, even though the world still seems to be slumbering and the buds we watch impatiently refuse to open. This third Sunday of Advent lifts the church and stirs our senses as we receive word, along with John the Baptizer, that Jesus is indeed the one we've been waiting for, the one who will turn buds into blooms. This is good news!

We might wonder, however, why we are hearing this news from John's perspective, out of all the voices in the growing community of Jesus-followers. Can we trust his word? After all, John is sitting behind bars at this time, caught in the gears of the world's injustice. John's unjust imprisonment reminds us that working for justice in the world can cause conflict with those in power. But while the world imprisons the innocent and strains to protect the corrupt and cruel, God sees such injustices and works to undo their power. This, too, is good news!

This third Sunday of Advent is sometimes called *Gaudete*, meaning "Rejoice." Cultivating joy amid the brokenness seen in the world is difficult, but God brings new beginnings where we have known only endings. New tendrils of life are emerging! Something new is coming! Let's share the good news as we wait and keep watch together.

Trinity Evangelical Lutheran Church (ELCA)