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Assisting Minister: Dave Faller Lector: Gail Roe
Communion Distribution: Fay Faller, Mia Parada
February 8, 2026 at 9:30am

Fifth Sunday after Epiphany *Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.*



GATHERING

Prelude

O Morning Star, How Fair and Bright

Johann Pachelbel

Welcome

Stand

Confession and Forgiveness

Blessed be the holy Trinity, + one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

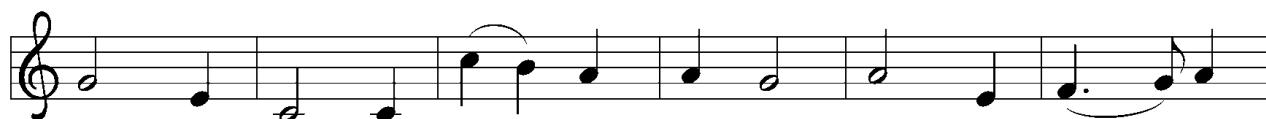
Silence is kept for reflection.

Mighty God, lover of justice, **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in + Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **Amen.**

Gathering Hymn 688

Lord of Light



1 Lord of light, your name out - shin - ing all the stars and
 2 By the toil of faith - ful work - ers in some far out -
 3 Grant that knowl-edge, still in - creas-ing, at your feet may
 4 By the prayers of faith - ful watch-ers, nev - er si - lent



suns of space, use our tal - ents in your king-dom
 ly - ing field, by the cour - age where the ra - diance
 low - ly kneel; with your grace our tri - umphs hal - low,
 day or night; by the cross of Je - sus, bring - ing



as the ser - vants of your grace; use us to ful -
 of the cross is still re - vealed, by the vic - to -
 with your char - i - ty our zeal; lift the na - tions
 peace to all and heal - ing light; by the love that



fill your pur - pose in the gift of Christ your Son.
 ries of meek - ness, through re - proach and suf - f'ring won:
 from the shad - ows to the glad - ness of the sun:
 pass - es knowl-edge, mak - ing all your chil - dren one:



Refrain
 Fa - ther, as in high - est heav - en, so on earth your will be done.

Text: Howell E. Lewis, 1860–1953, alt.

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Hymn of Praise 307

Light Shone in Darkness

1 Light shone in dark - ness at the world's cre - a - tion,
2 Light shone in dark - ness at the new cre - a - tion;
3 Light shines in dark - ness till the full cre - a - tion;

bath - ing in beau - ty na-ture's rev - e - la - tion. All that has be - ing,
Christ rose in glo - ry, won for us sal - va - tion. Sing, earth and heav - en,
Christ's bod - y, groan-ing, suf - fers trib - u - la - tion, longs for God's jus - tice,

cry in ad - o - ra - tion, "Praise for the light. A - men!"
hymns of ju - bi - la - tion, praise for the light. A - men!
glob - al trans - for - ma - tion, prays for the light. A - men!

Text: Delores Dufner, OSB, b. 1939
Music: LUX IN TENEBRIS, Mark Sedio, b. 1954

Prayer of the Day

Let us pray. Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. **Amen.**

Sit

WORD

First Reading: Isaiah 58:1-12

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

A reading from Isaiah. ¹Shout out; do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. ²Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments; they want God on their side. ³"Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day and oppress all your workers. ⁴You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? ⁶Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? ⁷Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? ⁸Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the LORD shall be your rear guard. ^{9a}Then you shall call, and the LORD will answer; you shall cry for help, and he will say, "Here I am." ^{9b}If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your

gloom be like the noonday.¹¹ The LORD will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail.¹² Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The word of the Lord. **Thanks be to God.**

Psalm 112:1-10 choir/congregation



¹ Hallelujah! Happy are they who I fear the LORD and have great delight in I God's commandments!

² **Their descendants will be mighty I in the land; the generation of the upright I will be blessed.**

³ Wealth and riches will be I in their house, and their righteousness will I last forever.

⁴ **Light shines in the darkness I for the upright; the righteous are merciful and full I of compassion.**

⁵ It is good for them to be gener- I ous in lending and to manage their af- I fairs with justice.

⁶ **For they will nev- I er be shaken; the righteous will be kept in everlast- I ing remembrance.**

⁷ They will not be afraid of any I evil rumors; their heart is steadfast, trusting I in the LORD.

⁸ **Their heart is established and I will not shrink, until they see their desire up- I on their enemies.**

⁹ They have given freely to the poor, and their righteousness stands I fast forever; they will hold up their I head with honor.

¹⁰ **The wicked will see it and be angry; they will gnash their teeth and I pine away; the desires of the wick- I ed will perish.**

Second Reading: 1 Corinthians 2:1-16

Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.

A reading from First Corinthians. ¹ When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. ² For I decided to know nothing among you except Jesus Christ and him crucified. ³ And I came to you in weakness and in fear and in much trembling. ⁴ My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, ⁵ so that your faith might rest not on human wisdom but on the power of God. ⁶ Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. ⁷ But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory ⁸ and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. ⁹ But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—¹⁰ God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. ¹¹ For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹² Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. ¹³ And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

¹⁴Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. ¹⁵Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. ¹⁶"For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

The word of the Lord. **Thanks be to God.**

Children's Message

Stand

Gospel Acclamation

Choir sings the Acclamation and all repeat it;

Choir sings the Verse.



*Jesus says, I am the light¹ of the world;
whoever follows me will have the¹ light of life. (John 8:12)*

Gospel: Matthew 5:13-20

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

The holy gospel according to Matthew. **Glory to you, O Lord.**

Jesus said: ¹³"You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot. ¹⁴"You are the light of the world. A city built on a hill cannot be hid. ¹⁵People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. ¹⁷"Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The gospel of the Lord. **Praise to you, O Christ.**

Sit

Sermon

Silence for reflection follows the sermon.

Please stand when the hymn introduction begins.

Hymn of the Day W&P 22

Bring Forth the Kingdom

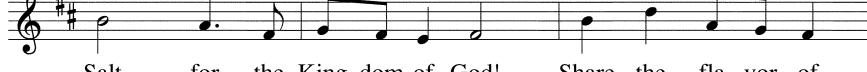
Choir sings the “Cantor” part, Congregation sings “All,” Everyone sings the Refrain

Verses



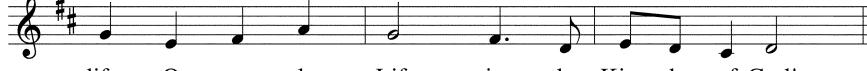
1. You are salt for the earth, O peo - ple:
2. You are a light on the hill, O peo - ple:
3. You are a seed of the Word, O peo - ple:
4. We are a blest and a pil - grim peo - ple:

All:



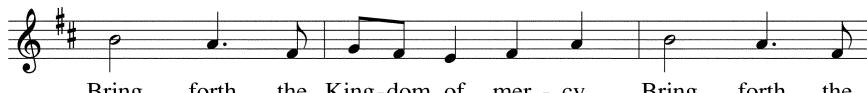
Salt for the King-dom of God! Share the fla - vor of
Light for the Cit - y of God! Shine so ho - ly and
Bring forth the King-dom of God! Seeds of mer - cy and
Bound for the King-dom of God! Love our jour - ney and

All:

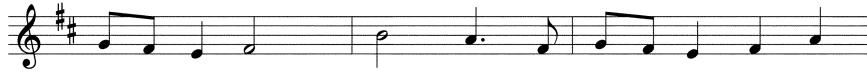


life, O peo - ple: Life in the King-dom of God!
bright, O peo - ple: Shine for the King-dom of God!
seeds of jus - tice, Grow in the King-dom of God!
love our home - land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950

Apostles' Creed With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sit or kneel

Prayers of Intercession

A: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home. *A brief silence.*

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God, **receive our prayer.**

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth. Merciful God, **receive our prayer.**

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones. We pray for our enemies.

Merciful God, **receive our prayer.**

Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving.

Merciful God, **receive our prayer.**

Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ.

Merciful God, **receive our prayer.**

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God, **receive our prayer.**

P: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

Stand

Peace The peace of Christ be with you always. **And also with you.**

MEAL

Sit

Setting the Table + Presentation of Gifts

Choir

The Silent Stars Shine Down on Us

Thomas Keeseker

*The silent stars shine down on us with bright but sightless eye,
unmindful of our little earth, of us who live and die.*

*Are we but grains of stranded sand beside a cosmic sea
that lie unvalued and unseen in such immensity?*

*Creator of all stars you came to grace our transient race.
In Christ you spoke a word that broke the silences of space.*

*Still through that word you call our hearts to know that we are known,
to trust we do not walk through time unvalued and alone.*

*We see the star the wise men saw and hope again is stirred.
We track the footprints left in time by your incarnate Word.
We see them climb a lonely hill where Love is left to die –
the Love that formed the farthest star and hears the faintest cry.*

*O Christ, the bright and morning Star whose radiance does not fade,
 whose glory filled the universe before the planets played:
 come, heal our hearts of blinding doubt till faith shall end in sight.
 Shine down upon our darkened earth and conquer sin's long night.*

Text: Herman G. Stuempfle, Jr. , 1923-2007

Offering Prayer

A: Let us pray. God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming. **Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth. **Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. **Amen.**

Lord's Prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Sit

Invitation to Communion

Gluten-free wafers are available. Please ask your server.

Red wine and white grape juice are available in each tray.



Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Communion Hymn ACS 1078

There Is a Longing in Our Hearts

Refrain — All

There is a long-ing in our hearts, O Lord, for you to re -

veal your - self to us. There is a long-ing in our

hearts for love we on - ly find in you, our God.

Leader or All

1 For jus - tice, for free - dom, for mer - cy:
 2 For wis - dom, for cour - age, for com - fort:
 3 For heal - ing, for whole-ness, for new life:
 4 Lord, save us, take pit - y, light in our

hear our prayer. In sor - row, in grief:
 hear our prayer. In weak - ness, in fear:
 hear our prayer. In sick - ness, in death:
 deep-est night. We call you; we wait:

Refrain

be near; hear our prayer, O God.

Text: Anne Quigley, b. 1955
 Music: LONGING, Anne Quigley

Table Blessing and Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

A: Let us pray. Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

Blessing

May the triune God, who has put a new song in your mouth and tuned your heart for praise + bless you now and forever. **Amen.**

Sending Hymn 665

Rise, Shine, You People!

1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.

our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark-ness hurl - ing. To all the
Tell of the Son, who life and free-dom gave us. Tell how the

us, by death and sin sur-round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.
Music: WOJTKIEWIECZ, Dale Wood, 1934–2003

Sit

Announcements

Dismissal Go in peace. Do justice. Love mercy. **Thanks be to God.**

Voluntary

O Morning Star, How Fair and Bright

Jan Bender

*Everyone is invited to enjoy light refreshments and conversation
in the fellowship hall following worship.*

Commemoration this Week

Saturday, February 14 Cyril, monk, died 869; Methodius, bishop, died 885; missionaries to the Slavs

These two brothers from Thessalonika, Greece, were monks and were sent to bring Christianity to the Slavic people. In the course of their work they created a written language, inventing the Cyrillic alphabet for it, and translated the Bible and the liturgy.

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The comic strip *Agnus Day* is a lectionary-based comic strip. Each week, Rick (the one with the dark nose) and Ted discuss one of the assigned readings from the Common Lectionary. Their conversation drives at a point and sometimes sparks a laugh. *Agnus Day* is the creation of Pastor James Wetzstein, a Lutheran pastor who serves as one of the campus pastors at Valparaiso University. *Agnus Day* appears with the permission of www.agnusday.org.



The Lamp Is Already Lit



“This little light of mine, I’m goin’-a let it shine, let it shine, let it shine, let it shine” (ELW 677). There’s nothing quite like a whole congregation singing together the words of this beloved African American spiritual. The text and tune make it very hard to keep any lamps under a bushel basket!

In his Sermon on the Mount, Jesus calls us to “let your light shine before others, so that they may see your good works and give glory to your Father in heaven” (Matthew 5:16). Many congregations use these words during the rite of Holy Baptism. But “Let your light shine” doesn’t imply that the light belongs only to us or to the church. The first chapter of Genesis clarifies this. At the beginning of creation, God speaks light into existence, making light God’s first gift to the whole world. In that light, God creates everything, including humankind, which is made in the divine image, according to God’s likeness.

Living in harmony with God’s word, letting our light shine with “good works” that glorify God, is not about striving for perfection. Because God’s light has existed from the beginning, it is not something we earn or achieve for ourselves. We don’t provide the spark that lights the lamp—it is already lit by God. Our job is to let the light shine. To be light for the world, then, is to be none other than who we have been from the beginning. Therein lies not only the fulfillment of God’s word, but also our own fulfillment as God’s children and light-bearers in the world.