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Assisting Minister: Tammy Currey Lector: Karen Schlegel
Communion Distribution: Henry Currey, Chris Weinrich
January 25, 2026 at 9:30am

Third Sunday after Epiphany *Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.*



GATHERING

Prelude

O Hail This Brightest Day of Days
I Want to Walk as a Child of the Light

J. S. Bach
Wayne L. Wold

Welcome

Choir

Richard Hillert

*The people who walked in darkness have seen a great light. Alleluia.
The light has shined on the nations who live in the shadow of death.
Arise, be clothed in light. Your light has come. Alleluia.
Though darkness covers the earth, the Lord will shine upon you. Alleluia.*

Stand

Confession and Forgiveness

Blessed be the holy Trinity, + one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice, **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in + Jesus’ name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **Amen.**

Gathering Hymn 511

Thy Strong Word

Stanzas 1, 2, 6 – All St. 3 – Women St. 4 – Men St. 5 – Choir

All join at “Alleluia! Alleluia!”



1 Thy strong word did cleave the dark - ness; at thy
2 Lo, on those who dwelt in dark - ness, dark as
3 Thy strong Word be - speaks us righ - teous; bright with
4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we
night and deep as death, broke the light of thy sal -
thine own ho - li - ness, glo - rious now, we press toward
forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.
va - tion, breathed thine own life - breath - ing breath.
glo - ry, and our lives our hopes con - fess.
beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing thy glory,
tongues thy mercy to proclaim,
throats that shout the hope that fills us,
mouths to speak thy holy name.
Alleluia! Alleluia!
May the light which thou dost send
fill our songs with alleluias,
alleluias without end!

6 God the Father, light-creator,
to thee laud and honor be.
To thee, Light of Light begotten,
praise be sung eternally.
Holy Spirit, light-revealer,
glory, glory be to thee.
Mortals, angels, now and ever
praise the holy Trinity!

Text: Martin H. Franzmann, 1907–1976

Music: EBENEZER, Thomas J. Williams, 1869–1944

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Hymn of Praise 307

Light Shone in Darkness



1 Light shone in dark - ness at the world's cre - a - tion,
 2 Light shone in dark - ness at the new cre - a - tion;
 3 Light shines in dark - ness till the full cre - a - tion;



bath - ing in beau - ty na-ture's rev - e - la - tion. All that has be - ing,
 Christ rose in glo - ry, won for us sal - va - tion. Sing, earth and heav - en,
 Christ's bod - y, groan - ing, suf - fers trib - u - la - tion, longs for God's jus - tice,



cry in ad - o - ra - tion, "Praise for the light. A - men!"
 hymns of ju - bi - la - tion, praise for the light. A - men!
 glob - al trans - for - ma - tion, prays for the light. A - men!

Text: Delores Dufner, OSB, b. 1939
 Music: LUX IN TENEBRIS, Mark Sedio, b. 1954

Prayer of the Day

Let us pray. Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. **Amen.**

Sit

WORD

First Reading: Isaiah 9:1-4

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

A reading from Isaiah. ¹ There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. ² The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. ³ You have multiplied exultation; you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴ For the yoke of their burden and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The word of the Lord. **Thanks be to God.**

Psalm 27:1, 4-9 choir/congregation



¹ The LORD is my light and my salvation; whom then ¹ shall I fear?

The LORD is the stronghold of my life; of whom shall I ¹ be afraid?

⁴ **One thing I ask of the LORD; one ¹ thing I seek;**

that I may dwell in the house of the LORD all the days of my life;

to gaze upon the beauty of the LORD and to seek God ¹ in the temple.

⁵ For in the day of trouble God will ¹ give me shelter,
hide me in the hidden places of the sanctuary,
and raise me high up- ¹ on a rock.

⁶ **Even now my head is lifted up above my enemies ¹ who surround me.**
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing;
I will sing and make music ¹ to the LORD.

⁷ Hear my voice, O LORD, ¹ when I call; have mercy on me and ¹ answer me.

⁸ **My heart speaks your message— ¹ “Seek my face.”**
Your face, O LORD, ¹ I will seek.

⁹ Hide not your face from me, turn not away from your ser- ¹ vant in anger.
Cast me not away—you have been my helper; forsake me not, O God of ¹ my salvation.

Second Reading: 1 Corinthians 1:10-18

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God’s salvation.

A reading from First Corinthians. ¹⁰ Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. ¹¹ For it has been made clear to me by Chloe’s people that there are quarrels among you, my brothers and sisters. ¹² What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” ¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say that you were baptized in my name. ¹⁶ I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. ¹⁷ For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. ¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The word of the Lord. **Thanks be to God.**

Children’s Message

Stand

Gospel Acclamation

Choir sings the Acclamation and all repeat it; Choir sings the Verse.



*Jesus preached the good news ¹ of the kingdom
and cured every sickness a- ¹ mong the people. (Matt. 4:23)*

Gospel: Matthew 4:12-23

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God’s reign and calls four fishermen to be his first disciples.

The holy gospel according to Matthew. **Glory to you, O Lord.**

¹² Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³ He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what had been

spoken through the prophet Isaiah might be fulfilled: ¹⁵ “Land of Zebulun, land of Naphtali, on the road by the sea, cross the Jordan, Galilee of the gentiles—¹⁶ the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” ¹⁷ From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” ¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. ¹⁹ And he said to them, “Follow me, and I will make you fishers of people.” ²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him. ²³ Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The gospel of the Lord. **Praise to you, O Christ.**

Sit

Sermon

Silence for reflection follows the sermon.

Please stand when the hymn introduction begins.

Hymn of the Day 798

Will You Come and Follow Me

Stanzas 1-4: God's call to us Stanza 5: Our response to God's call



1 “Will you come and fol - low me if I but call
2 “Will you leave your - self be - hind if I but call
3 “Will you let the blind - ed see if I but call
4 “Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



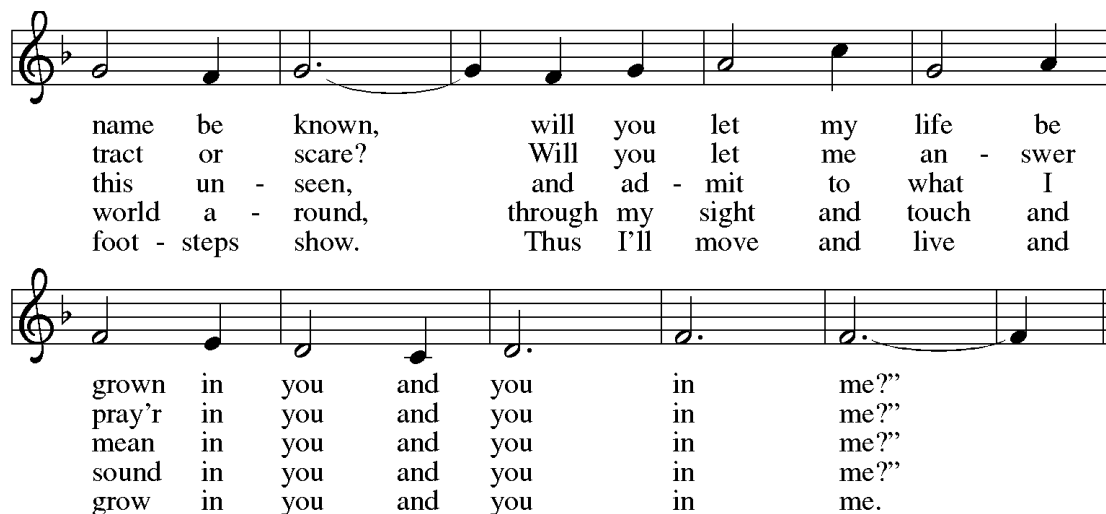
your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and

grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

Text: John L. Bell, b. 1949
Music: KELVINGROVE, Scottish traditional

Apostles' Creed With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sit or kneel

Prayers of Intercession

A: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home. *A brief silence.*

Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ. Merciful God, **receive our prayer.**

Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet.

Merciful God, **receive our prayer.**

Holy Judge, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. We pray for those in authority. Merciful God, **receive our prayer.**

Holy Lover, you care for vulnerable young children, frail elders, and any who are sick. We pray for all who are affected by natural disasters. Provide for their needs and relieve their suffering.

Merciful God, **receive our prayer.**

Holy Giver, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Merciful God, **receive our prayer.**

Holy Savior, you free us from the power of death. Lead and guide us until we come at last into the communion of all your saints in light. Merciful God, **receive our prayer.**

P: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

Stand

Peace The peace of Christ be with you always. **And also with you.**

MEAL

Sit

Setting the Table + Presentation of Gifts

Choir

Walk In the Light

Spiritual, Arr. André Thomas

*We'll walk in the light, beautiful light, come where the dewdrops of mercy shine bright,
Shine all around us by day and by night, Jesus, the Light of the world.*

*Hark! the herald angels sing, Jesus, the Light of the world;
"Glory to the newborn King," Jesus, the Light of the world.*

*Hail the heav'n born Prince of Peace! Jesus, the Light of the world.
Christ, the everlasting Lord! Jesus, the Light of the world.*

Offering Prayer

A: Let us pray. God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming. **Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth. **Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. **Amen.**

Lord's Prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Sit

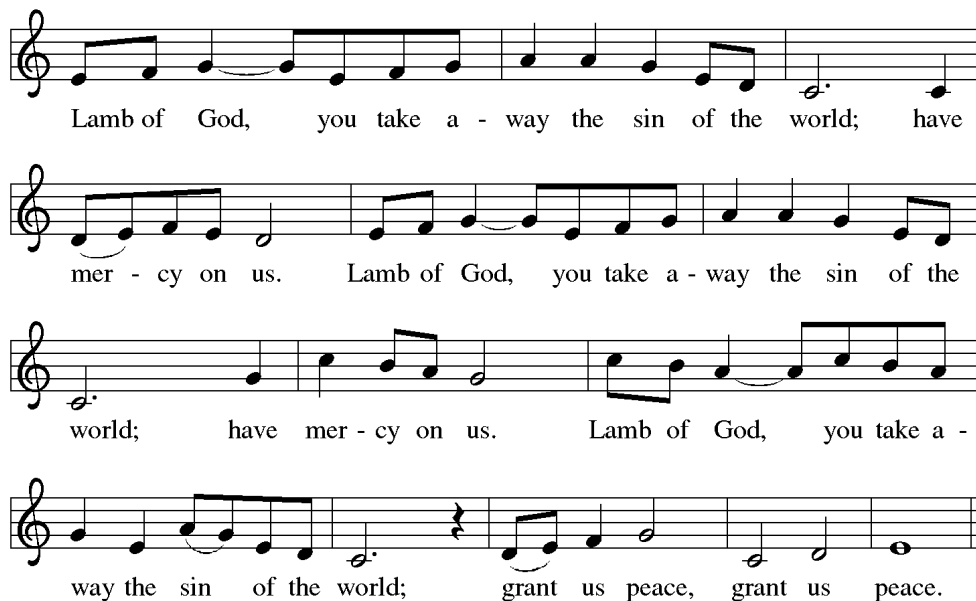
Invitation to Communion

Gluten-free wafers are available. Please ask your server.

Red wine and white grape juice are available in each tray.



Lamb of God



Communion Hymn 715

Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.



Refrain
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957
 Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

Table Blessing and Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

A: Let us pray. Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

Blessing

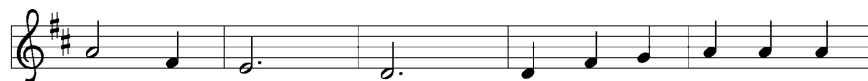
May the triune God, who has put a new song in your mouth and tuned your heart for praise + bless you now and forever. **Amen.**

Sending Hymn 815

I Want to Walk as a Child of the Light



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
Music: HOUSTON, Kathleen Thomerson

Sit

Announcements

Dismissal Go in peace. Do justice. Love mercy. **Thanks be to God.**

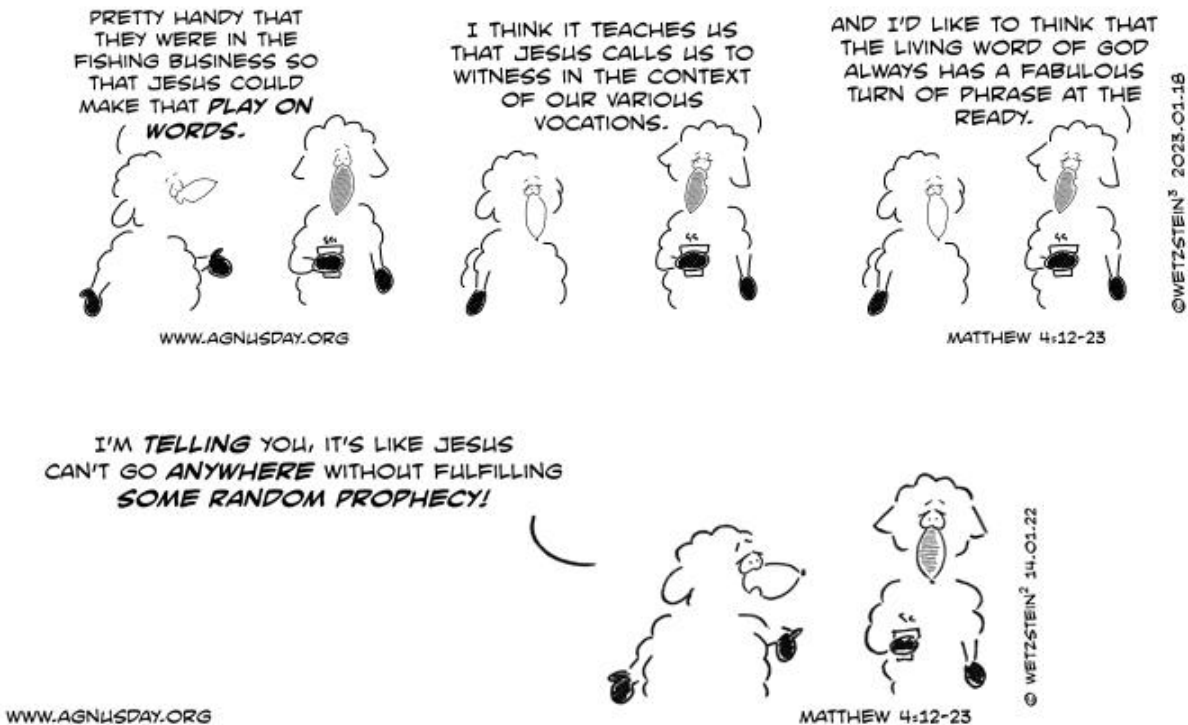
Voluntary

O Morning Star, How Fair and Bright

Wayne L. Wold

*Everyone is invited to enjoy light refreshments and conversation
in the fellowship hall following worship.*

The comic strip *Agnus Day* is a lectionary-based comic strip. Each week, Rick (the one with the dark nose) and Ted discuss one of the assigned readings from the Common Lectionary. Their conversation drives at a point and sometimes sparks a laugh. *Agnus Day* is the creation of Pastor James Wetzstein, a Lutheran pastor who serves as one of the campus pastors at Valparaiso University. *Agnus Day* appears with the permission of.



Commemorations this Week

Sunday, January 25 Conversion of Paul The week of prayer begun by the remembrance of Peter's confession now comes to an end as we recall the pivotal moment in the life of the other pillar of the early church, the apostle Paul. His encounter with the risen Christ turned him from persecutor of the followers of Christ to one of their leaders.

Monday, January 26 Timothy, Titus, and Silas, missionaries These three early Christian men were missionary companions of the apostle Paul. Timothy became bishop of Ephesus, Titus bishop of Crete, and Silas was imprisoned with Paul at Philippi until they were delivered by an earthquake.

Tuesday, January 27 Lydia, Dorcas, and Phoebe, witnesses to the faith Women as well as men were important Christian leaders from the beginning, as demonstrated by these coworkers of the apostle Paul. Lydia, a seller of purple goods, lent her home for a church; Dorcas was known for charitable works; and Phoebe was a deacon in the church at Cenchrae.

Wednesday, January 28 Thomas Aquinas, teacher, died 1274 One of the most brilliant and creative theologians in the church's history, Aquinas worked to bring together scripture and the philosophy of Aristotle. A member of the Order of Preachers (Dominicans), Aquinas was also a hymnwriter.

Just How Near Is It?

This anxious question is as old as Christians' faith: How near? How near is the kingdom of heaven? Near when angels announce a holy birth. Now? Near when Jesus unrolls a scroll in the synagogue, declaring the acceptable time. Now? Near when miracles of sight and sound and speech, bread and water and wine astound. Now? Near when the Son of David trots into Jerusalem on a donkey, talks of paradise at Golgotha, abandons the tomb. Now? Near when parades of calculations and predictions, numbering of days and decoding of signs make their guesses. Now?

John the Baptizer, eagerly baptizing converts and then, if hesitantly, Jesus himself—John the broadcaster, on behalf of a Savior for the world—gets arrested and executed. The hailed Messiah, Jesus, takes up residence in a tiny fishing village in a land overtaken and occupied by an empire of corruption and death. It would seem—or it *should* seem, if it does not—to anyone paying attention that the kingdom of heaven, if anywhere at all, was nowhere near.



“Repent” was Jesus’ inaugural message. Such a hard thing for people enduring in the hardest of times to hear. Repent of what, for what? By that time, ancient promises made in the name of God must have worn thin at best, if they had not already been tossed out as defective. In how many ways had unreliable promises and hopes for some heavenly kingdom been smashed in their collisions with each dawning day that proved to be just a copy of the grueling one before it?

Repent. Turn around. Pursue life in another direction. A gutsy dispatch! But it caught fire. It spread. It drew crowds because everywhere Jesus went, all through the everyday places of hard-hit dreams and suffering spirits and pained bodies—exactly in those places—Jesus showed himself to be the heavenly good news that heals, the joyful reason to repent of fear. So, welcome and become the kingdom of heaven now and here.

Trinity Evangelical Lutheran Church (ELCA)