# **Trinity Evangelical Lutheran Church (ELCA)**

485 Turnbull Bay Road, New Smyrna Beach, FL 32168 www.trinitylutherannsb.org (386) 428-4307 Rev. Dr. Mark Winkler, Interim Pastor Brian Larson, Cantor

Assisting Minister: Tammy Currey Lector: John King Communion Distribution: Henry Currey, Peak Sherry

# 6th Sunday of Easter May 5, 2024 at 9:30 am

# **GATHERING**

Handbells

Bell Song Carillon Jubilation Douglas E. Wagner Dan R. Edwards

Welcome and Announcements

**Thanksgiving for Baptism** 

#### **Gathering Hymn 382**

#### **Christ Is Risen! Alleluia!**



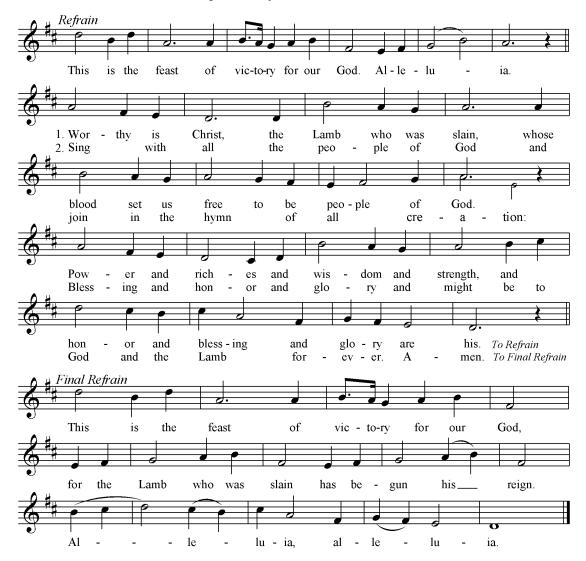
Text: John S. B. Monsell, 1811–1875, alt. Music: MORGENLIED, Frederick C. Maker, 1844–1927

# **Apostolic Greeting**

Alleluia! Christ is risen! Christ is risen indeed! Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

#### Hymn of Praise: This Is the Feast of Victory



#### **Prayer of the Day**

Let us pray. O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

# **WORD**

#### First Reading: Acts 10:44-48

A reading from Acts. <sup>44</sup>While Peter was still speaking, the Holy Spirit fell upon all who heard the word. <sup>45</sup>The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, <sup>46</sup>for they heard them speaking in tongues and extolling God. Then Peter said, <sup>47</sup>"Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" <sup>48</sup>So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days. The word of the Lord. **Thanks be to God.** 

#### Psalm 98

Tune: Hark, The Glad Sound!

Joy to the world, the Lord is come! Let earth receive her king; let ev'ry heart prepare him room, and heav'n and nature sing.

Joy to the earth, the Savior reigns! Let all their songs employ, while fields and floods, rocks, hills, and plains repeat the sounding joy.

No more let sin and sorrow grow, nor thorns infest the ground; he comes to make his blessings flow far as the curse is found.

#### He rules the world with truth and grace, and makes the nations prove the glories of his righteousness and wonders of his love.

Text: Isaac Watts, 1674-1748

#### Second Reading: 1 John 5:1-6

A reading from First John. <sup>1</sup>Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. <sup>2</sup>By this we know that we love the children of God, when we love God and obey his commandments. <sup>3</sup>For the love of God is this, that we obey his commandments. And his commandments are not burdensome, <sup>4</sup>for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. <sup>5</sup>Who is it that conquers the world but the one who believes that Jesus is the Son of God? <sup>6</sup>This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

#### Gospel Acclamation sung by the choir

Music by Richard Hillert

Sing praise to the Lord, all the earth; play music to praise God's name. Alleluia. Our Passover Lamb is Christ, who banished the angel of death. Alleluia. Our God who raised Christ from the grave gives us new birth as children. Alleluia.

Gospel: John 15:9-17

The holy gospel according to John. Glory to you, O Lord.

[Jesus said:] "As the Father has loved me, so I have loved you; abide in my love. <sup>10</sup>If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup>I have said these things to you so that my joy may be in you, and that your joy may be complete. <sup>12</sup>"This is my commandment, that you love one another as I have loved you.

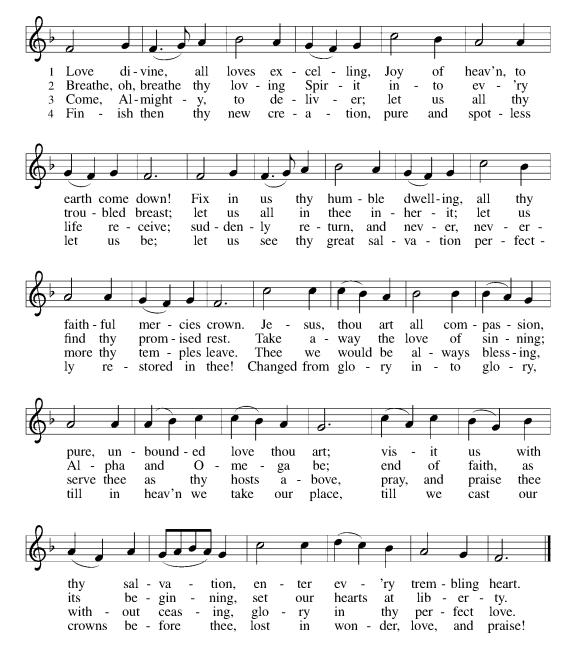
<sup>13</sup>No one has greater love than this, to lay down one's life for one's friends. <sup>14</sup>You are my friends if you do what I command you. <sup>15</sup>I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. <sup>16</sup>You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. <sup>17</sup>I am giving you these commands so that you may love one another."

The gospel of the Lord. Praise to you, O Christ.

#### Sermon

#### Hymn of the Day 631

#### Love Divine, All Loves Excelling



Text: Charles Wesley, 1707–1788 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887 Nicene Creed With the whole church, let us confess our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **Prayers of Intercession**

After each petition: Lord, in your mercy, make us a new creation.

Peace The peace of Christ be with you always. And also with you.

# MEAL

# Setting the Table + Presentation of Gifts

Choir

If You Love Me

Thomas Tallis

If you love me, keep my commandments. And I will pray the Father, and he shall give you another comforter, that he may abide with you forever; even the spirit of truth.

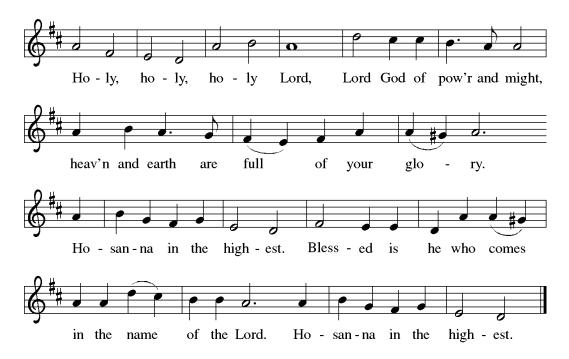
John 14:15-17a

# **Offering Prayer**

A: Let us pray. Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.** 

# **Great Thanksgiving**

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



#### **Eucharistic Prayer**

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen** 

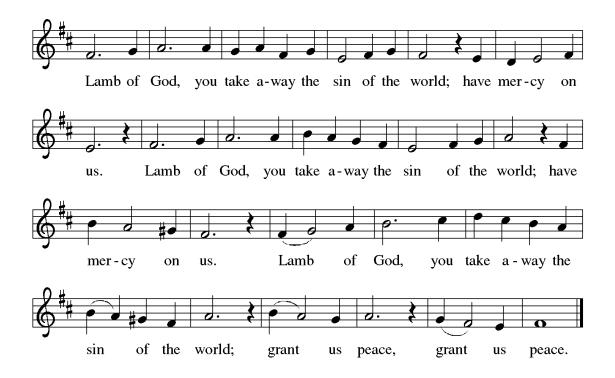
Lord's Prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **Invitation to Communion**

*Gluten-free wafers are available. Please ask your server. Grape juice is in the inner-most ring of glasses in each tray.* 

## Lamb of God



#### **Communion Hymn 364**



Text: Bernard Kyamanywa, b. 1938; tr. Howard S. Olson, b. 1922 Music: Mfurahini, Haleluya, Tanzanian traditional

# **Table Blessing and Communion Prayer**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. Amen.

A: Let us pray. Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.** 

# **SENDING**

# Blessing

# Sending Hymn 380

# Hallelujah! Jesus Lives!



**Dismissal** Go in peace. Share the good news. Alleluia! Alleluia! **Thanks be to God. Alleluia! Alleluia!** 

Voluntary

With Songs of Rejoicing

J.S. Bach

*Everyone is invited to enjoy light refreshments and conversation in the fellowship hall following worship.*  The comic strip *Agnus Day* is a lectionary-based comic strip. Each week, Rick (the one with the dark nose) and Ted discuss one of the assigned readings from the Common Lectionary. Their conversation drives at a point and sometimes sparks a laugh. *Agnus Day* is the creation of Pastor James Wetzstein, a Lutheran pastor who serves as one of the campus pastors at Valparaiso University. Agnus Day appears with the permission of www.agnusday.org.



#### The Unconditional Love of Disciple-Friends

Friend requests are a common feature of Facebook and similar digital platforms. When it comes to social media, "friends" are just a click away. But there is no automatic guarantee of accountability, warmth, relationship, or true belonging in a virtual community. In stark contrast, Jesus invites the disciples to become part of a community where selfless, sacrificial, unconditional *agape* love is the core criterion. The kingdom, or "kin-dom," of God is present wherever God's people are affirmed as children of God and siblings in Christ. But Jesus gives his disciples an additional identity: that of "friends."

In the new status Jesus confers on his disciples, the single most important criterion is love, including the readiness to lay down one's life for another. Jesus has just taught this lesson by example when he washed the feet of his disciples, including Judas Iscariot. The new commandment to love one another as Jesus loved us summarizes the whole of the gospel mandate. It is not an easy commandment by any human standards, but it is possible because Jesus himself showed us the way and forgives us when we fall short. The status of "disciple-friends" is not a request for the church, but a faith mandate.

How can we live as disciple-friends of Jesus in this world? When we believe, trust, obey, and follow the word, and the new commandment Jesus gave his disciples, a real new community is born. When we learn to embrace the other—those who are marginalized and "othered"—we partner with God in enabling the image of God to blossom to its fullest.

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