

# Trinity Evangelical Lutheran Church (ELCA)

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Rev. Dr. Mark Winkler, Interim Pastor      Brian Larson, Cantor

Supply Pastor: Rev. Jack Ottoson      Assisting Minister: Grace Kellermeier

Lector: Else Abel

Communion Distribution: Peak Sherry & Cheryl Tucker

*18th Sunday after Pentecost* October 1, 2023 at 9:30am

## GATHERING

Prelude

Welcome and Announcements

Thanksgiving for Baptism

Gathering Hymn 657

Rise, O Sun of Righteousness



1 Rise, O Sun of righ - teous - ness; with your  
2 Rouse our hearts from slum - ber deep; may your  
3 Gath - er in your scat - tered flock; give us  
4 Burst the bars of stub - born pride; make the  
5 Hon - or, praise, and glo - ry be to the



might cre - a - tion bless. Shine up - on your church to - day,  
word with - in us leap. Give us voic - es to pro - claim  
wa - ter from the rock. Bless the u - ni - ty we share  
heav'n - ly path - way wide. Raise us up from sin and death  
ho - ly Trin - i - ty! May your gra - cious will be done:



show - ing all your gen - tle way. Have mer - cy, Lord.  
prais - es to your ho - ly name. Have mer - cy, Lord.  
in our shep - herd's lov - ing care. Have mer - cy, Lord.  
with your Spir - it's liv - ing breath. Have mer - cy, Lord.  
make us one, as you are one. Have mer - cy, Lord.

Text: Christian David, et al.; tr. Frank W. Stoldt, b. 1958

Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
2 Chris - te e - lei - son. Chris - te e - lei - son.  
Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

### Prayer of the Day

Let us pray. God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord. **Amen.**

## WORD

### First Reading: Exodus 17:1-7

A reading from Exodus. <sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup>So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The word of the Lord. **Thanks be to God.**

### Second Reading: Philippians 2:1-13

A reading from Philippians. <sup>1</sup>If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, <sup>2</sup>make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. <sup>4</sup>Let each of you look not to your own interests, but to the interests of others. <sup>5</sup>Let the same mind be in you that was in

Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup>but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup>he humbled himself and became obedient to the point of death—even death on a cross. <sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup>and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. <sup>12</sup>Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; <sup>13</sup>for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The word of the Lord. **Thanks be to God.**

### Gospel Acclamation

All sing the Alleluias, Choir sings the Verse.



*My sheep hear my voice, <sup>1</sup>says the Lord; I know them and they <sup>1</sup>follow me.* (John 10:27)

### Gospel: Matthew 21:23-32

The holy gospel according to Matthew. **Glory to you, O Lord.**

<sup>23</sup>When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” <sup>24</sup>Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. <sup>25</sup>Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ <sup>26</sup>But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” <sup>27</sup>So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. <sup>28</sup>“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ <sup>29</sup>He answered, ‘I will not’; but later he changed his mind and went. <sup>30</sup>The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. <sup>31</sup>Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. <sup>32</sup>For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

The gospel of the Lord. **Praise to you, O Christ.**

### Sermon

## Confession and Forgiveness

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.  
**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another. *Silence for reflection.*

Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

## Hymn of the Day 897

## Come, Thou Fount of Every Blessing

1 Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith - er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan - d'ring heart to thee.

While the hope of end - less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.

teach me ev - er to a - dore thee; may I still thy good - ness prove.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

**Apostles' Creed** With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **Prayers of Intercession**

*After each petition:* Lord, in your mercy, **make us a new creation.**

**Peace** The peace of Christ be with you always. **And also with you.**

## **MEAL**

### **Setting the Table + Presentation of Gifts**

**Choir**

God, Be the Love to Search and Keep Me

R. Colligan

*God, be the love to search and keep me; God, be the prayer to move my voice;  
God, be the strength to now uphold me: O Christ, surround me.*

*Bind to myself the name of Holy, great cloud of witnesses enfold;  
prophets, apostles, angels witness: O Christ, surround me.*

*Brightness of sun and glow of moonlight, flashing of lightning, strength of wind,  
depth of the sea to soil of planet: O Christ, surround me.*

*Walking behind to hem my journey, going ahead to light my way,  
and from beneath, above, and all ways: O Christ, surround me.*

*Christ in the eyes of all who see me, Christ in the ears that hear my voice,  
Christ in the hearts of all who know me: O Christ, surround me.*

Text and Music: Richard Bruxvoort Colligan, b. 1967

### **Offering Prayer**

A. Let us pray. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

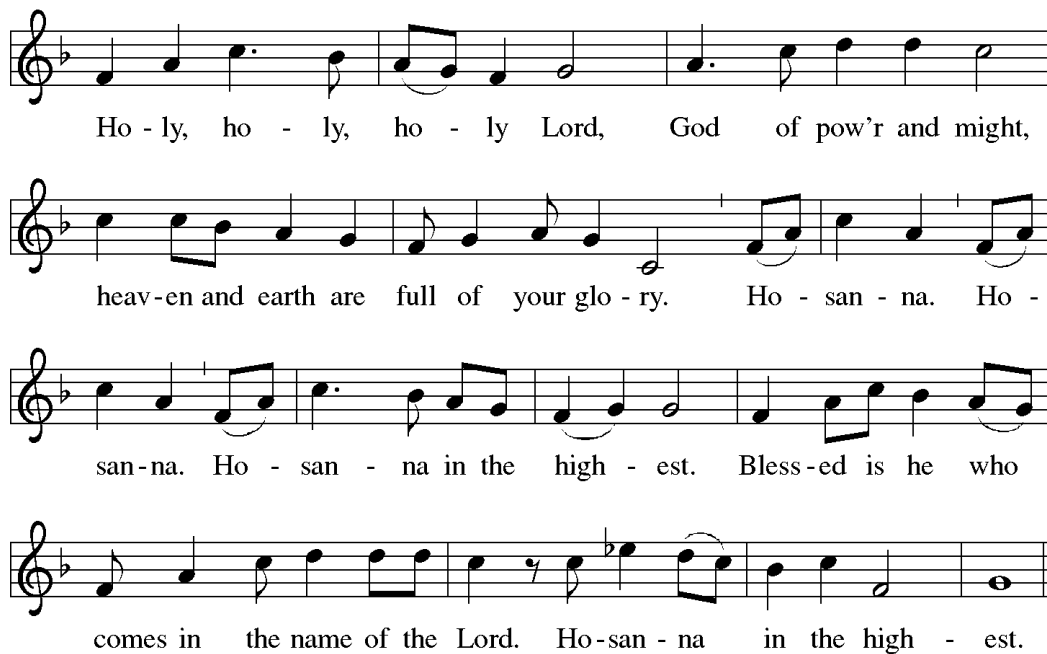
### **Great Thanksgiving**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

### Eucharistic Prayer

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

### Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### Invitation to Communion

# Lamb of God

Lamb of God, you take a - way the sin of the world; have  
 mer - cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

# Communion Hymn ACS 954

# You, Lord, Are Both Lamb and Shepherd

1 You, Lord, are both Lamb and Shep - herd.  
 2 Clothed in light up - on the moun - tain,  
 3 You, who walk each day be - side us,  
 4 Wor - thy is our earth - ly Je - sus!

You, Lord, are both prince and slave.  
 stripped of might up - on the cross,  
 sit in pow - er at God's side.  
 Wor - thy is our cos - mic Christ!

You, peace - mak - er and sword - bring - er  
 shin - ing in e - ter - nal glo - ry,  
 You, who preach a way that's nar - row,  
 Wor - thy your de - feat and vic - t'ry;

of the way you took and gave.  
 beg - gared by a sol - dier's toss,  
 have a love that reach - es wide.  
 wor - thy still your peace and strife.

You, the ev - er - last - ing in - stant;  
 you, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;

you, whom we both scorn and crave.  
 you, who are both gift and cost.  
 you, who are our pil - grim guide.  
 you, who are our death and life.

Text: Sylvia G. Dunstan, 1955-1993  
 Music: PICARDY, French folk tune, 17th cent.

## Table Blessing and Communion Prayer

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.  
**Amen.**

A. Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

## SENDING

### Blessing

### Sending Hymn 818

### O Master, Let Me Walk with You

1 O Mas - ter, let me walk with you in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me your pa - tience; share with me a clos - er,  
4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.  
Music: MARYTON, H. Percy Smith, 1825–1898

**Dismissal** Go in peace. Serve the Lord. **Thanks be to God.**

### Voluntary

*Everyone is invited to enjoy light refreshments and conversation  
in the fellowship hall following worship.*



The comic strip *Agnus Day* is a lectionary-based comic strip. Each week, Rick (the one with the dark nose) and Ted discuss one of the assigned readings from the Common Lectionary. Their conversation drives at a point and sometimes sparks a laugh. *Agnus Day* is the creation of Pastor James Wetzstein, a Lutheran pastor who serves as one of the campus pastors at Valparaiso University. *Agnus Day* appears with the permission of [www.agnusday.org](http://www.agnusday.org).



### Change for the Better

Public officials routinely get drilled about changing their minds, especially around reelection time. One's past pledges as a political candidate are not easily left behind or forgotten. Earlier promises are often used to measure one's moral character in light of one's actual voting record. A change in opinion can be viewed with suspicion or lead to accusations of hypocrisy. We want consistency. Above all, we want to know that we can trust others to follow through on their word. This is understandable.

Unfortunately, such political norms don't often allow for the power of changing one's mind. Jesus' parable of the two sons suggests that a change in heart can in fact be a sign of deeper listening and transformation. Conversely, a refusal to change can leave us stalled on our spiritual journeys. In this way, "flip-flopping" might not always be a bad thing but rather might indicate our faithfulness to God's ongoing role in our lives.

God's promises in baptism make such change possible. Martin Luther encouraged that we daily return to our baptism. Every day God's grace frees us to admit the possibility that we have previously been or done wrong, or perhaps simply haven't been able to see the whole picture before. Grace also affords us the chance to allow that anyone can be transformed in ways previously thought impossible or unexpected. The promises that God makes in baptism open the door not only for us but for everyone else too. We can learn perhaps to trust not in consistency but in the endless possibilities for change and growth. Sometimes a change in opinion goes only as far as what we think will be most popular. But changing our mind, when done in a spirit of authentic discernment and from the heart, can be transformative. It might even open us to the kingdom of God in ways unknown before.