

Trinity Evangelical Lutheran Church (ELCA)

485 Turnbull Bay Road, New Smyrna Beach, FL 32168

Rev. Tim Bernard, Pastor

www.trinitylutheransb.org (386) 428-4307

Brian Larson, Cantor

Supply Pastor: Rev. Jack Ottoson

Assisting Minister: Tammy Currey

Lector: Raeann Purcell

6th Sunday of Easter *May 22, 2022 at 9:30am*



Visions abound in the readings for the sixth Sunday of Easter. Paul has a vision about what to do. John has a vision of what will be. Jesus provides visions of peace that surpasses human understanding and power beyond human imagination.

GATHERING

Prelude

I Want to Walk as a Child of the Light

Wayne L. Wold

Choir

Peace, to Soothe (see hymn 381)

David Cherwien

*Peace, to soothe our bitter woes, God in Christ on us bestows;
Jesus bought our peace with God in his holy, precious blood;
peace in him for sinners found is the gospel's joyful sound.*

*Peace within the church still dwells in her welcomes and farewells;
and through God's baptismal power peace surrounds our dying hour.
Peace be with you, full and free, now and through eternity.*

Welcome and Announcements

This is the day that the Lord has made. **Let us rejoice and be glad in it!** (Psalm 118:24)

Stand

Easter Acclamation

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

Gathering Hymn 383

Christ Is Risen! Shout Hosanna!



1 Christ is ris - en! Shout ho - san - na! Cel - e - brate this day of days!
2 Christ is ris - en! Raise your spir - its from the cav - erns of de - spair.
3 Christ is ris - en! Earth and heav - en nev - er - more shall be the same.



Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.
Walk with glad - ness in the morn - ing. See what love can do and dare.
Break the bread of new cre - a - tion where the world is still in pain.



In the des - ert all sur - round - ing, see, a spread - ing tree has grown.
Drink the wine of res - ur - rec - tion. Not a ser - vant, but a friend,
Tell its grim, de - mon - ic chor - us: "Christ is ris - en! Get you gone!"



Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.
Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.
God the first and last is with us. Sing ho - san - na, ev - 'ry - one!

Apostolic Greeting

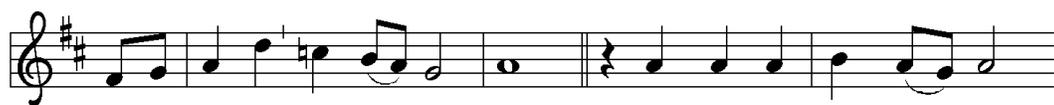
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Hymn of Praise: *This Is the Feast*

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

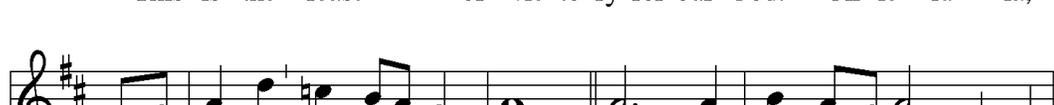


strength, and hon - or, bless - ing, and glo - ry are his.

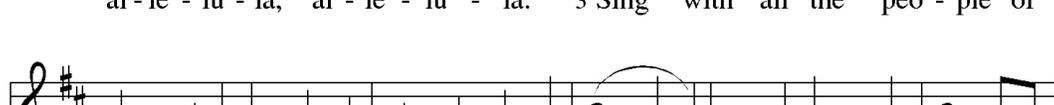
Refrain



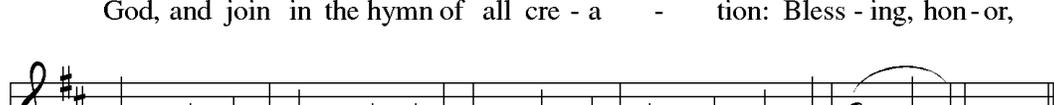
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Let us pray. Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Sit

WORD

First Reading: Acts 16:9-15

A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.

A reading from Acts. ⁹During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." ¹⁰When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. ¹¹We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The word of the Lord. **Thanks be to God.**

Psalms 67 sung cantor/congregation



¹May God be merciful to | us and bless us;
may the light of God's face | shine upon us.
²**Let your way be known | upon earth,
your saving health a- | mong all nations.**
³Let the peoples praise | you, O God;
let all the | peoples praise you.
⁴**Let the nations be glad and | sing for joy,
for you judge the peoples with equity and guide all the na- | tions on earth.**
⁶The earth has brought | forth its increase;
God, our own | God, has blessed us.
⁷**May God | give us blessing,
and may all the ends of the earth | stand in awe.**

Second Reading: Revelation 21:10, 22--22:5

John's vision of a new Jerusalem coming out of heaven provides continuity with God's past actions. Yet in this new city, God's presence replaces the temple, and the glory of God and the Lamb supplants sun and moon.

A reading from Revelation. ¹⁰And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. ²²I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. ²⁴The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵Its gates will never be shut by day—and there will be no night there. ²⁶People will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. ^{22:1}Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. ³Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; ⁴they will see his face, and his name will be on their foreheads. ⁵And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The word of the Lord. **Thanks be to God.**

Stand

Gospel Acclamation sung by the choir

John 14:23

*Alleluia. Those who love me will keep my word, and my Father will love them,
and we will come to them and make our home with them. Alleluia.*

Gospel: John 14:23-29

As Jesus talks of returning to the Father, he promises to send the Advocate, the Holy Spirit, who will teach Jesus' followers and remind them of all that Jesus taught. Even more, those in whom God makes a home will experience a peace that overcomes fear.

The holy gospel according to John. **Glory to you, O Lord.**

²³Jesus answered [Judas (not Iscariot),] “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁴Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. ²⁵“I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. ²⁸You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. ²⁹And now I have told you this before it occurs, so that when it does occur, you may believe.”

The gospel of the Lord. **Praise to you, O Christ.**

Sit

Sermon



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives— oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.

Nicene Creed

With the whole church, let us confess our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Sit or kneel

Prayers of Intercession

A: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

God of new life, open your church to the unexpected ways your Spirit is at work. Guide bishops, pastors, deacons, cantors, and lay leaders in their visioning, partnership, and planning. Surround us with your peace.

God, in your mercy, **hear our prayer.**

Give a vision of increase and abundant harvest for farmers, laborers, and gardeners who are beginning their growing season. Join their efforts with the goodness of creation to feed all living things.

God, in your mercy, **hear our prayer.**

Shine your light of wisdom and peace among nations. When those in power seek to assert dominance over others, confound their ways and make them yield to your humble authority. We pray for an end to the war in Ukraine. We pray for Ukrainian soldiers fighting for their country's freedom and for the Russian soldiers following unjust orders. We pray for all those who are displaced by the war, especially those who now live as refugees in other lands. May we give generously through Lutheran Disaster Response to show our love and care.

God, in your mercy, **hear our prayer.**

Give safe haven to those who seek healing, liberation, or peace. We pray especially for Natanael, Jean, Barbara, Mary, Doris, Cheryl, Karen, Alejandro, Jeff, Norma, Lorie, Nelson, and these people we now name aloud before you or silently in the sanctuary of our hearts. *(pause)* Create places filled with hospitality where hurting people find your loving presence and wholeness.

God, in your mercy, **hear our prayer.**

Uphold the work of ministries and organizations in our communities who assist people experiencing homelessness, citizens returning from prison, and all marginalized people. We pray for Halifax Urban Ministries and Gifts of Love. Help us accomplish your will through their efforts.

God, in your mercy, **hear our prayer.**

Assemble your people at rivers, streams, and fountains, where we remember our baptism and welcome others into the communion of saints. Gather us with those who have died when we meet together at your river of life.

God, in your mercy, **hear our prayer.**

P: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior and Lord. **Amen.**

Stand

Peace The peace of Christ be with you always. **And also with you.**

MEAL

Sit

Setting the Table + Presentation of Gifts

Choir

Peace, to Soothe

David Cherwien

*Peace, to soothe our bitter woes, God in Christ on us bestows;
Jesus bought our peace with God in his holy, precious blood;
peace in him for sinners found is the gospel's joyful sound.*

*Peace within the church still dwells in her welcomes and farewells;
and through God's baptismal power peace surrounds our dying hour.
Peace be with you, full and free, now and through eternity.*

Text: Nikolai Grundtvid, 1783-1872 (see hymn 381)

Stand

Offering Prayer

A: Let us pray. Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. **Amen.**

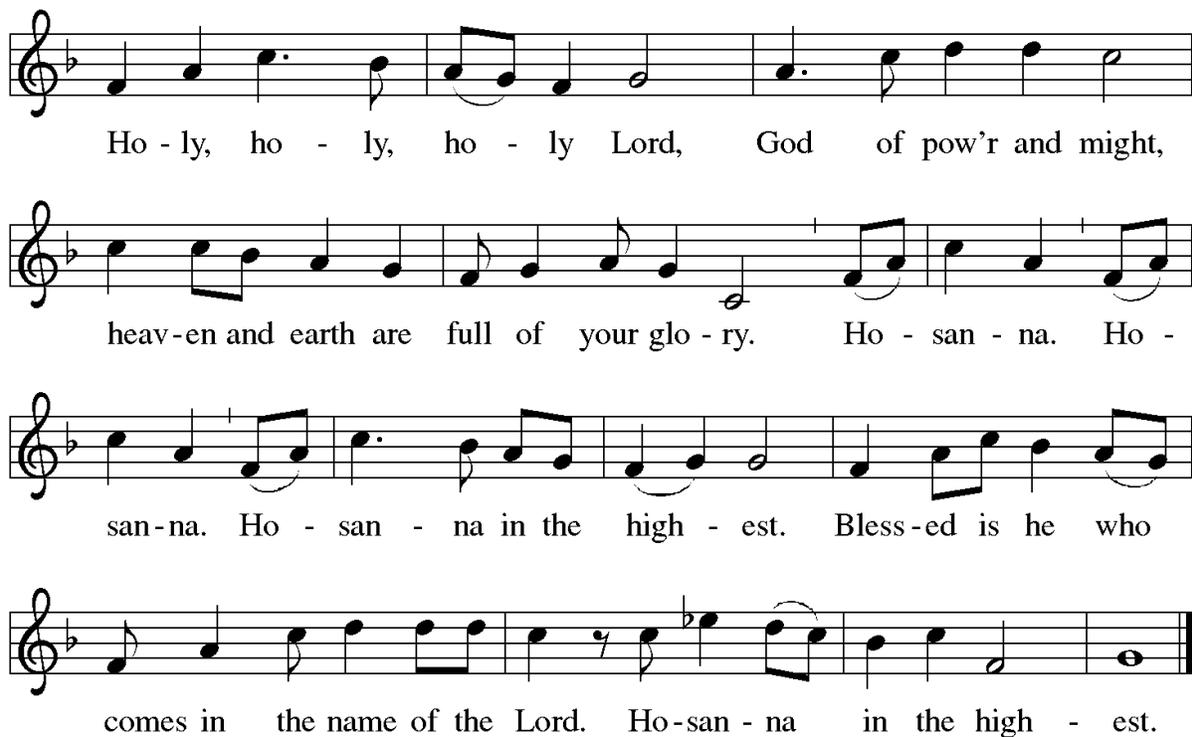
Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer. We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen.**

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Sit

Invitation to Communion

This is the Lord's Supper. It is by the Lord's invitation that all are invited to the meal where our Lord meets us in the bread and the wine - the means of grace.

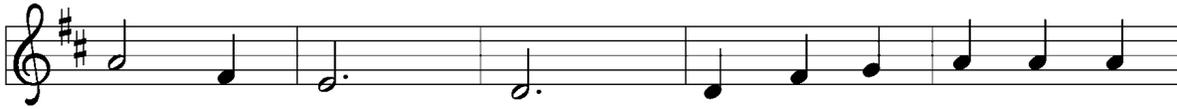


Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.



1 I want to walk as a child of the light. I want to
 2 I want to see . . . the bright-ness of God. I want to
 3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
 look at Je - sus. Clear Sun of righ - teous-ness,
 be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Stand

Table Blessing and Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

A: Let us pray. We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. **Amen.**

SENDING

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.**



1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark - ness gath-er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Dismissal Go in peace. Share the good news. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Voluntary Shall We Gather at the River Sam Batt Owens
 Come Down, O Love Divine Jan Bender

The comic strip *Agnus Day* is a lectionary-based comic strip. Each week, Rick (the one with the dark nose) and Ted discuss one of the assigned readings from the Common Lectionary. Their conversation drives at a point and sometimes sparks a laugh. *Agnus Day* is the creation of Pastor James Wetzstein, a Lutheran pastor who serves as one of the campus pastors at Valparaiso University. *Agnus Day* appears with the permission of www.agnusday.org.



Lifelong Learning

Graduates walk across the stage in cap and gown, receiving diplomas or degrees and pausing for pictures. The celebration marks the end of a time of learning and a transition to a time of doing. New jobs require orientation and more practical learning, but soon the employees are proficient at their work. The sheet metal apprentice becomes the expert journeyman. The accountant sees no more surprises in tax preparation. The retail worker masters the merchandise, the computer system, and dealing with difficult customers.

This movement from learning to knowing is not limited to work. We learn about civic issues and come to know where we stand. We learn about our faith and come to solid beliefs about our values. We learn about ourselves and who we are as people and settle into a sense of our own identity. One could call this process of learning and knowing through experience “lifelong learning.”

Jesus gives us an image of the Holy Spirit as teacher. But the Holy Spirit is not just any teacher; the Holy Spirit can teach us everything! The implication is that lifelong learning is less about information and more about what it means to be human, less about training and more about our relationship with God.

How do we experience the teaching of the Holy Spirit? Perhaps it is in the surprises of grace where someone’s generosity overwhelms us. Maybe it is in the nudges of knowing when an uncomfortable question opens up a place for us to reflect on our prejudices. Sometimes the font or table softens our heart in just the right moment to find a path for forgiveness.

With this promise of the Holy Spirit Jesus also leaves the gift of his peace, that in our learning and growing we may also know the peace that “surpasses all understanding” (Philippians 4:7).

*Liturgy from Sundays and Seasons.com. © 2022 Augsburg Fortress All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #27433 and print/podcast license OneLicense.net A-722538.
New Revised Standard Version Bible, © 1989, Division of Christian Education of the
National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*